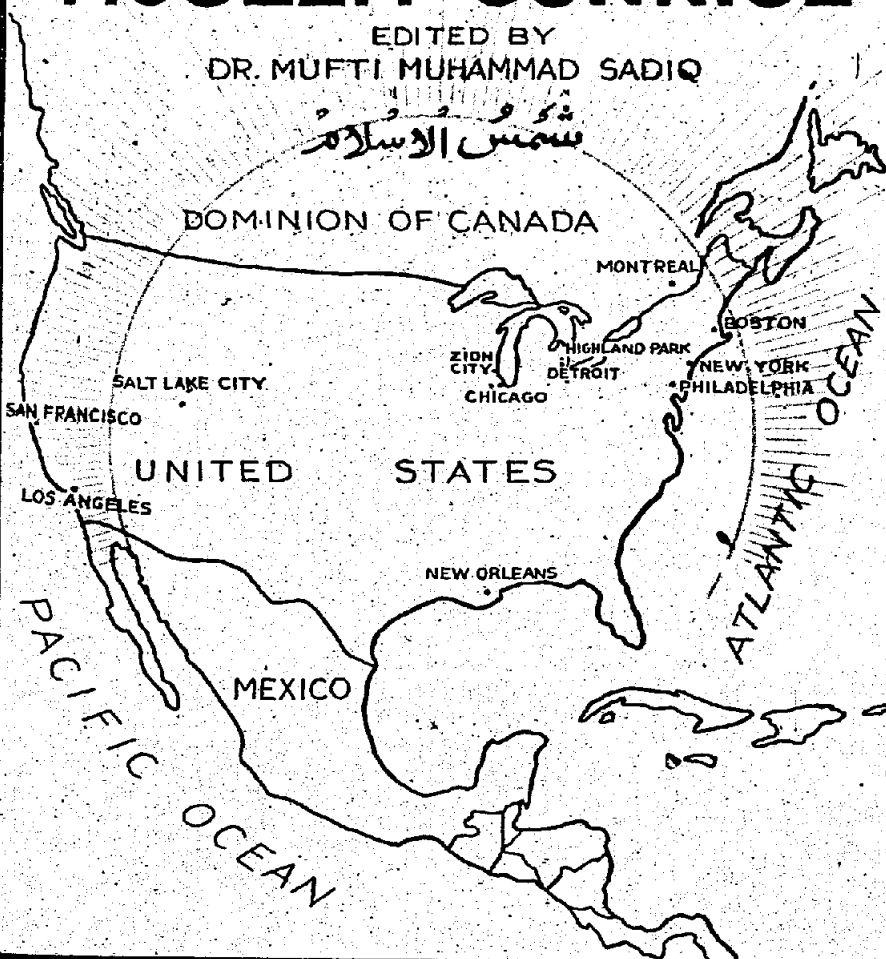


لا إله إلا الله محمد رسول الله

# THE MOSLEM SUNRISE

EDITED BY  
DR. MUFTI MUHAMMAD SADIQ

شَمْسُ الْإِسْلَامِ



No. 3—January, 1922

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## Ahmadia Movement

—in—

### Islam

Founded by His Hazrat Mirza Ghulam AHMAD the Holy Reformer of the Day to fulfil the prophecies made by

The MASTER-PROPHET MUHAMMAD<sup>ﷺ</sup>  
(on whom be peace and blessings of Allah)

About the appearance of a Messiah and Mehdi in the latter-days out of the Moslems—

1st Successor to the Promised Messiah—His Hazrat Maulve Hakeem NUR-UD-DIN, of Blessed Memory (Allah be pleased with him).

Present Leader of the Ahmadia Community:—His Hazrat Mirza Basheerud-Din MAHMUD AHMAD.

Head Quarters:—Qadian, Punjab, India.

Branches:—All over India, Burma, Ceylon, in China, Australia, Mesopotamia, Persia, Arabia, Egypt, East Africa, Mauritius, West Africa, England and United States.

Missionaries.—London, 63 Melrose Road S. W. 18. Mr. Mubarik Ali B. A.

West Africa:—Salt-Pond. Professor A. R. Nayyar Phil: B., F. P. C. (Lond.)

Australia:—H. M. Khan — Mauritius — Maulvi Hafiz Ghulam Muhammad<sup>ﷺ</sup> B. A. and Hafiz Obaidullah.

America:—Dr. Mufti Muhammad Sadiq.

China:—Mr. Ghulam Muftaba. Mesopotamia—Syed Fateh Ali Shah.

Singapur.—Hakim Rahmat Ali. Jedda—Aboobekr Yoosuf.

Mecca—Hazrat Maulvi Muhammad Saeed.

Ahmadia Movement in Lagos, West Africa, 62 Bangabose St.

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*Slogan—I will keep my Faith above the World.*



### MIRZA GHULAM AHMAD

The Promised Messiah and Mahdi, the Holy Reformer of the 14th Century of the Moslem Era, the Inspired Interpreter of the Revealed Law, the Christ of the Day, the Krishna of the Time, the Budha of the Age, addressed by Allāh as "Prophet," "Ahmad,"—born 1837, passed away 1908. Wrote about 80 books, founded Ahmadiya Movement as the Ark to save the people from the Deluge of scepticism, darkness, immorality, falsehood, misery and corruption prevailing all over the world. He published thousands of

prophecies as regards the future events which always proved to be true. Listen to his call:

"When Almighty God saw that the world was steeped in iniquities, transgressions and errors, He raised me to draw it from this state of degradation and commanded me to preach the truth and reclaim the world from the evils into which it had fallen. So, exactly at the time when the thirteenth century ended," "I am informed in clear and plain revelations from the Divine Being that I am the very Messiah who had been promised from the beginning for the last days, and that I am also the Mahdi who was ordained to appear at a time when Islam would be in decline and errors would prevail, and who being guided in the right path by Almighty God Himself, was destined to offer heavenly truth anew to the world."

**Listen O Earth! and bear witness O Heaven!** that I have received inspiration from on high, and have found access to the Divine mysteries. I have been sent in the early part of this century in order that I may restore Islam to its original purity, and as a judge remove the differences that are tearing asunder the Moslem sects, and armed with the weapons of heavenly signs, destroy all false principles, and bring about a spiritual transformation in the whole world.

"No one can take you to heaven but he who comes from heaven. If you knew that the fresh and certain Word of God is the true remedy for your diseases, you would not have rejected him who came with this blessing in the beginning of the century."

A Glorious Prophet came into the world for the regeneration of mankind, i. e., the Holy Prophet Muhammad,<sup>20</sup> may God pour His choicest blessings upon him, and he called people to the path of the true and living God whom the world had quite forgotten and forsaken, but in the present age he has been held in such contempt and disdain and abused to such an extent that there is no parallel to it in any other period of history. Almighty God has moreover sent in the commencement of the 14th century of Hegira, a servant of His, i. e., the writer that he may bear witness to the truth, glory and grandeur of the Great Prophet, and preach the unity of God and glorify Him, but he also has been abused and anathematized. **This is the reason of the calamities that have befallen the world in this age.**

"I am a Prophet in accordance with the decrees of Providence: it will be a sin to deny this fact."

"There was never any Prophet in the world whose name has not been given to me. . . . I am Adam; I am Noah; I am Abraham; I am Isaac; I am Jacob; I am Ismael; I am Moses; I am David; I am Jesus, son of Mary; I am Mohammad<sup>20</sup> — but spiritually as their *baruz*. . . . God has said of me. . . . the Apostle of God in the clothes of all the Prophets. I have consequently inherited the distinctive quality of every Prophet. And it is through me and in me that the traits of every Apostle's character have been made manifest."

"Let the whole world bear witness that I prophecy in the name of the Lord of earth and heaven that He will spread my followers in all countries and make them overcome every other people by reasons and arguments. The days are approaching and are very near when the religion preached by me, will be the only religion that will be regarded with honor upon the face of the earth. Almighty God will bless this religion and this system in a wonderful manner, and will bring to naught every one who thinks of destroying it. The victory which it will gain will be a lasting victory and its supremacy will continue to the end of days. It matters little if I am scorned now, for there is no prophet who was not laughed at."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُكَ وَنُصَلِّي عَلَى رَسُولِكَ الْكَرِيمِ

THE

# Moslem Sunrise

(Registered under Act No. 101 Mich. Public Acts 1907.)

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HIGHLAND PARK, U. S. A.

No. 3

JANUARY, 1922

Vol. 1

New Year's Greetings to the readers of the  
Moslem Sunrise

Salaam Alaikum

(Peace be with you)

I pray the prayer  
that the easterns do—  
May the peace of Allah  
abide with you,  
Wherever you stay,  
wherever you go,  
May the beautiful flowers  
of Allah grow:

Thru days of labor and nights of rest  
May the love of Allah make you blest,  
So I touch my heart as the easterns do—  
May the Peace of Allah abide with you

## A few lines from the Holy Book

## AL-QURAN

Sura XXXI—Verses 13 to 20

13. Wa la-qad a-tai-na Luq-ma-nal hik-ma-ta a-nish-kur lil-lah, wa man yash-kur fa in-na ma yash kuru le-naf-se-hee, wa man ka-fa-ra fa in-nal-la-ha ga-niy-yun ha-meed.

14. Wa iz qa-la Luq-ma-no lib-ne-hee wa ho-wa ya-izo-hoo ya-bo-nay-ya la tush-rik bil-la-he in-nash-shir-ka la-zul-mun a-zeem.

15. Wa was-sai-nal in-sa-na be-wa-le-dai-he ha-ma-lat-ho um-mo-hoo wah-nan a-la wah-nin wa fe-sa-lo-hoo fee a-mai-ne a-nish-kur-lee wa le-wa-le-daika ilay-yal ma-seer.

16. Wa in, ja-ha-da-ka a-la an tush-re-ka bee ma lai-sa la-ka be-hee il-mun fa-la to-te-ho-ma wa sa-hib-ho-ma fid-dun-ya ma-roo-fan wat-ta-be sa-bee-la man a-na-ba e-lay-ya sum-ma e-lay-ya mar-je-o-kum fa-o-nab-be-o-kum be-ma kun-tum ta-ma-loon.

17. Ya bo-nay-ya in-na-ha in ta-ko mis-qa-la hab-ba-tim min khar-da-lin fa-ta-kun fee sakh-ra-tin au fis sa-ma-wa-te au fil-ar-ze ya-te be-hal-la-ho in-nal-la-ho la-tee-fun kha-beer.

18. Ya bo-nay-ya a-qe-mis-sa-la-ta wa-mur bil-ma-roo-fe wan-ha a-nil mun-kare was-bir a-la ma a-sa-bak in-na za-le-ka min az-mil o-moor.

19. Wa la to-sa-ir khad-da-ka lin-na-se wa la tam-she fil-ar-ze ma-ra-ha; in-nal-la-ha la-yo-hib-bo kul-la mukh-ta-lin fa-khoor.

20. Waq-sid fee mash-ye-ka wag-zuz min sau-te-ka; in-na an-ka-ral as-wa-te la-sau-tul ha-meer.

## EXPLANATORY FREE TRANSLATION

## Luqman's Advice To His Son

## Thirteen Commandments

And surely we gave wisdom to Luqman and taught him thus:

(1) Be grateful to Allah. And whoever is grateful is only grateful for his own soul (if we be good it does not advantage God, and if we be bad it does not hurt God. All is to our own advantage or disadvantage). And if any be ungrateful then certainly Allah is self-sufficient and worthy of all praise.

And when Luqman said to his son while he warned him: (2) O my son, do not associate anyone with Allah, most surely Polytheism is a great iniquity. Those who believe in one God as Jews, Muhammadans, Unitarian Christians and Spiritualists, are called monotheists. Those who believe in more than one God as Catholics, Protestants and Idol-Worshippers are called Polytheists.

(3) And we have commanded man concerning his parents. He should consider their obligations on him. His mother bears him with faintings upon faintings, and she suckles him for two years. So it is my Commandment that be grateful to me and to both of your parents; to me have you to return.

(4) But if your parents try to prevail on you to associate with me what you have no knowledge of and become a ploytheist, obey them not in this respect. Regard your duty to God as the highest of all. However keep company with your parents in this world reasonably and treat them kindly and (5) follow the way of him, whenever God raises an inspired Teacher, it is the duty of the man to follow him. (Such Teacher of this age is "AHMAD" of India whose mission is now led and guided by his successor MAHMUD and taught and promulgated in this country by SADIQ.) Who sincerely turns to Me, then to Me is your return; and then will I tell you of all your doings.

O my son, surely Allah will bring everything to light; very weight of the grain of a mustard-seed, even though, it is hidden in the earth. Allah will bring it to light; surely, Allah has clear-sight and is aware of everything.

(6) O my son, keep up prayers.

(7) And command that which is right and (8) forbid that which is wrong and (9) bear patiently that which befalls you, surely this is one of the earnest, important and steadfast affairs.

(10) And do not turn your face away from people in contempt; (11) nor go about in the land exulting overmuch, surely Allah does not love any self-conceited vain-glorious person. (12) And pursue the middle course in your pace and (13) lower your voice, surely the most hateful voices is the braying of asses.

SAYINGS OF THE MASTER-PROPHET MUHAMMAD<sup>12</sup>

THE faith of a Muslim does not become perfect unless he likes for himself what he likes for his brothers.

He who is not kind to God's creatures and to his own children, God will not be kind to him.

Feed the hungry, visit the sick and free the captive if he is unjustly bound.

Think not that any good act is contemptible, though it be but your brother's coming to you with an open countenance and good humour.

Verily it is better for one of you to take a rope and bring a bundle of wood upon his back and sell it, in which case he guardeth his honour, than to beg of people, whether they give him or not.

The liberal man is near the pleasure of God and is near Paradise, which he shall enter into, and is near the hearts of men as a friend, and he is distant from hell; but the niggard is far from God's pleasure and from paradise, and far from the hearts of men, and near the Fire; and verily an ignorant but liberal man is more beloved of God than a niggardly worshipper.

That which is lawful but most disliked by God is divorce.

A man asked the Holy Prophet what was the mark whereby a man might know the reality of his faith. He said, "If thou derivest pleasure from the good which thou hast done, and be grieved for the evil which thou hast committed, thou art a true believer." The man said, "What doth a sin really consist in?" The Prophet said, "When anything pricketh thy conscience, forsake it."

The faith of a man is not complete unless he loves me more than anything else in the world.

God saith: whoso doth one good act, for him are ten rewards, and I also give more to whomsoever I will; and whoso doth ill, its retaliation is equal to it, or else I forgive him, and he who seeketh to approach Me one cubit, I will seek to approach him two fathoms; and he who walketh towards Me, I will run towards him; and he who cometh before Me with as many sins as may fill the earth, but joineth no partner to Me, I will come before him with an equal front of forgiveness.

If a keeper of fasts doth not abandon lying and slandering, God careth not about his leaving off eating and drinking.

Forgive thy servant seventy times a day.

Fear God in respect of animals; ride them when they are fit to be ridden, and get off when they are tired.

He is not strong or powerful who throws people down, but he is strong who withholds himself from anger.

He who desireth that God should redeem him from the sorrows and difficulties of the day of the Resurrection, must delay in calling on poor debtors, or forgive the debt in part or whole.

Do not be extravagant in praising me, as the Christians are in praising Jesus Mary's Son, by calling him God, and the son of God; I am only the Lord's servant; Then call me the servant of God and His messenger.

Verily one of you is a mirror to his brother: Then if he sees a vice in his brother he must tell him to get rid of it.

## A PAGE FROM THE WRITINGS OF "AHMAD"

(The Promised Messiah and Mehdi)

## A MORAL SERMON

**A**BUSE not, even when you are abused. Be humble, forbearing, well-intentioned and beneficent to mankind so that you may be acceptable. Many there are who make a show of forbearance, yet they are wolves in disguise. There are many who show an outward polished surface, yet they are serpents at heart. You can never make yourselves acceptable in His sight unless your outward appearance harmonizes with your inward feelings and hidden motives. Sincerity should be the keynote of your conduct. Being placed high, you should be compassionate towards your subordinates or those that are younger than you. Hold them not in derision. If you are a rich man serve the poor, and behave not towards them disdainfully. Fear God and let righteousness be your watchword. Do not worship His creatures. Sever away from the world and turn towards your Creator. You should wholly become His. Live for Him and hate every sin and pollution for His sake, for He is pure and holy. Let every morning bear witness to your passing the previous night with the fear of God. Fear not the curses of the masses. They just resemble the smoke which in a little time ends in nothing. They can never turn day into night. Fear the curse that descends from heaven and dooms its victim to eternal perdition. You can never save yourselves by duplicity and dissembling, for your God sees even the innermost recesses of your heart. Can you deceive Him? No! Hence lead an upright life. Be pure and clean and free from every duplicity and dissembling. There should be not a speck of darkness in you, otherwise a smallest stain of it would overspread your light. Beware lest the little you have done should deceive you. God wishes that a complete transformation may be effected in your lives. He requires of you a death after which He will quicken you with a new life. Such a death is better than life itself. Make peace among yourselves and forgive the trespasses of your brother. Villain is he who is not willing to make peace with his brother. He will be cut off, for he sows discord. Leave selfishness in all its forms and guises and forego your internal discords and dissensions. Leave away the fatness of self, for the door by which you are called in is narrow and straight which a fat man can not pass. Unfortunate is the wretch who listens not to these words of advice and adopts them not as his rule of life. They are the words of God which have found expression in me. If you wish that your Lord in heaven be pleased with you, become one as though you are of the same parents. The noblest among you is he who forgives his brother most. An evil-doer cannot attain His nearness. He who is in fire for His sake will be saved from fire. He who weeps on His account will laugh. He who breaks away from the world for His sake will find Him. Make friends with Him with a true sincerity and earnestness that He may reciprocate your feelings. Become truly His so that He may become yours. No calamity or misfortune befalls this earth unless instruction to that effect is issued from heaven. No calamities can be averted or removed unless Heaven sends down His mercy. So wisdom lies not in catching hold of a branch or spray out of the trunk. You are not forbidden to use medicine or other means, but you must not put too much reliance in them, because what God has decreed only that will come to pass. So this absolute reliance in God is the best remedy I can recommend. Anyone who has the power, capability and aspiration for it should cultivate it.



## HOW PROHIBITION IS PROHIBITED IN AMERICA

Views of an Australian Muslim After Fifteen Years' Residence in the United States

**W**HEN Cardinal Gibbons, deceased, was in the land of the living, he publicly gave utterance to the following statement:

"I am intuitively persuaded that prohibition can never be enforced. It is calculated to make hypocrites and to lead to the manufacture of illicit whisky, replacing the good material with bad, while at the same time robbing the Government of a legitimate tax. Prohibition will never be enforced in any Christian country. It can be enforced in Mohammedan countries because the Mohammedans object to the manufacture of whisky, but not elsewhere."

As a consequence all Romanists and others partial to their great faith followed suit in their attitude against prohibition as was also that of the venerable Roman Catholic prelate. If the beloved Cardinal had taken a stand for absolute prohibition instead of excusing the causes of the failure to enforce the law known as "The Volstead Act," in all probability the wet forces would have gone down under the combined opposition of Protestants and Catholics. If this country were under Mohammedan rule, tomorrow that Volstead Act would be enacted or carried out to the letter, and the whole nation would change immediately; for it would be enforced from the point of the pen to the tip of the sword instantly, as Mohammedans know how, thank God. In this country we uphold the term "evading the law," which quite erroneously implies that there may be some middle ground between committing a crime and not committing a crime. As a matter of cold and unsympathetic fact, the term "evading the law" is one of sheerest so-

phistry and essentially and notoriously American.

The penal and misdemeanor codes respectively of city, county, state and nation, clearly define certain offences and provide punishment for their commission. To evade the provisions of any one of the laws, be he Cardinal, Brewer, or a Bootlegger; aye, even the Doctors of Divinity or the numerous administrators of the laws, constitutes a crime and the evader thereof is a criminal, no more, no less.

The majority of American citizens have arrogated to themselves the prerogative of self-determination as to just which laws of the land apply to themselves. A prohibition law having been promulgated and courts established for its interpretation and a great army organized for its administration, there should be no such abortionate thing as individual determination either as to merit and justification of that law or any discretionary application of its provisions except through the courts. The present "Criminal Era" is the product of no obtruse nor involved psychological premise. It is the inevitable result of two simple and definite circumstances, of which the first is the inadequacy of our religious organizations to practically teach morality or self-control to the mass of the people and therefore help to check a national peril such as the drink traffic is, and in addition to uphold the administrators of the law—and the second is the deteriorating influence which home life, as it is in America, has upon womankind and the children mostly entrusted to their personal upbringing.

The hope and future of the nation reposes in the purity of its Womanhood and the sobriety of its Man-

hood, the first a physical guarantee for succeeding generations, the latter, under prohibition, constituting the fundamental of its economic existence. Despite these incontrovertible facts, our American religious leaders, Senators and Congressmen and fraternal organizations of all kinds, the most advanced in the world, generally ignore both the above considerations and make absolutely no provision for development and protection even in respect to fighting to the death the Drink Curse. Cardinal Gibbons' statement at the head of this article speaks for itself, for, if one will carefully read between those lines, it will be apparent that his utterance is a condonation of the bootleggers. How different that statement would have appeared and been acted upon by the hundreds of thousands of the followers of his faith in America had he taken the stand which the great nobleman of all American presidents, Abraham Lincoln, did, when he gave forth the following message, which will live forever in the minds of the people: "Let reverence for the laws become the political religion of the Nation." And how differently would things have happened in favor of absolute prohibition had the Cardinal ordered the thousands of the Knights of Columbus "to have buckled on their swords and go forth throughout the length and breadth of the United States and cut off the heads of the bootleggers," who since the passing of the Volstead Act have prospered instead, more than ever they did before it became a statutory law. Every Mohammedan in this land and in all parts of the world today is laughing at the American Government for its failure in being able to administer its own laws especially. Some years ago—I think it was in the May "Cosmopolitan" of 1908—I read a discussion carried on in its columns then upon the subject of "Temperance Versus Prohibition." It was a literary debate between

Mr. Gustave Pabst, a great brewery owner, and the Reverend Dr. Allison, a powerful advocate for Prohibition. My attention at that time was more particularly drawn to the remarks therein contributed by Mr. Pabst whereby he attacked the standing of my co-religionists, the Mohammedans. He said: "Among Mohammedans, the Turks especially, we can study the effects of legal prohibition. It seemed wise to their prophet to substitute an Iron Law for the Human Will. What figure do the Mohammedans cut in the world today?"

At this later date in giving answer to the above interrogative paragraph, I will now also take the opportunity to answer the Cardinal's statements as well, and add my own statement or solution of the Drink problem of Prohibition which is the foundation of the controversy that the entire country is interested in today. When Mr. Pabst asked that the Turks especially be studied as an exemplary people obeying the mandates of the prophet of Arabia, he chose upon a race who, in the eyes of their co-religionists in Arabia, Egypt, India and elsewhere, are considered far from the Truth which Mohammed<sup>2</sup> directed his followers toward. Briefly told, the injunction not to drink any intoxicating beverage was delivered by the Master Prophet, as follows: "They will ask thee concerning wine and lots (gambling); answer. In both there is great sin." Also: "O true believers, surely wine and lots and images, and divining arrows are an abomination of the work of Satan; therefore avoid them, that ye may prosper. Satan seeketh to sow dissension and hatred among you by means of wine and lots, and to divert you from remembering God and from prayer; will ye not, therefore, abstain from them?" I have emphasized the very words which I believe to be the solution of the Drink Question, and as being the ONLY way to overcome the sin, sickness

and death caused by using any form of intoxicating liquor. The reader can perceive at a glance that the Mohammedan's abstention from "Wine" (meaning strong drink) includes any other form of "Gent's Wet Goods" that make a man feel good, but which contain that subtle power that cannot be traced in the Human organism and yet it creates "Thought"; and thought moves the man or woman who imbibes such liquors to begin and continue in debauchery and excesses of every kind. If Mr. Pabst were to live in Mohammedan countries like I have done, such as in Egypt, India, Burmah, Straits Settlements, South Africa and other Muslim lands, he will not find drinking or gambling saloons nor their proteges, i. e., feminine prostitutes, nor licensed brothels, the outcome of the drink craze amongst men—for wine and women necessarily become a man who believes in debauchery in preference to GOD'S service. (Vide the evidence in the recent public trial for murder of Fatty Arbuckle, a notorious American movie actor.)

In Mohammedan countries, which I have lived and passed through, the conversion of thousands upon thousands of Human lives is progressing surely every year, because every convert is won by reason, and, after learning the teachings of The Koran, adopts them not as an "Iron Law," but because a common-sensed MAN who called himself a **warnar**, told them the Truth and showed them the way out of Misery and Ignorance (the sister conditions accompanying Drunkenness).

The statement of Mohammed, the prophet of Islam (teaching our surrender to God), which I have quoted above, is one I beg to submit is being greater than any other that may be produced by the hired artillery of the distillery men. I do not agree at all with Mr. Pabst's ideal that Temperance, and individual will power, and not prohibition, can solve the problem. In place of such

I will substitute TOTAL ABSTINENCE; and as I believe NO MAN can save himself except by the efficacy of SELF-CONTROL from temptations, I would ask Mr. Pabst also to give these a trial.

Regarding the temperance lectures delivered by the unholy ancient order of Brewery Agents, who are, I presume, all devout Doctors of the Divinity which shapes Booze Fighters' ends, and True Followers of the commands of Jesus Christ (their pattern WINE Maker), I must say after reading their propositions for solving the question, that the chemical nature of them is very appetizing and convincing and would befit any professor of science more so than they do these wine teachers and descendants of the Holy One. But when they quote the appalling advice of the famous Saint Paul in 1st of Timothy, 5th Chapt., 23rd Verse, "To take wine for thy stomach's sake," preferably to the Way, the Truth and the Life which Jesus really directed as the RIGHT kind to follow, then I think it my duty to object to the Reverend Booze Doctors' arguments as being unsound because they are not true Christian. Nothing is Christian which is not in accordance with the precepts of the Lord's prayer—one of which says, "Lead us not into temptation," but which the disciples and Jesus did also not follow to the letter. Nor did his teachings concerning wine drinking contain any words recommending total abstinence to His followers.

The Gospels represent Jesus NOT only as using wine but also as making it (in this all the brewers are more Christ-like than is credited to them). And this is the supreme difficulty which the Christians have to contend with in all attempts to uproot the evil. This is perhaps the reason that all efforts in this direction have signally failed. The difficulty would not have been so great if the Christian Scriptures had assumed silence on this question. But

what, say they, shall we do with the plain text in which Jesus himself, who is looked upon as more than a perfect man (the very God of very Gods) is represented as making and using wine? Attempts have been made to explain away such texts and it is sought to be proved that the wine made and used by Jesus was not fermented wine but the fresh juice of grapes. Unfortunately scripture uses the word "WINE" and not "grape juice." Mark 14:23, 25, 27 verses, and the word "WINE" literally means "fermented juice of grapes and of other fruits." Everyone knows what a "wine bibber" is and unfermented juice would never make him THAT!

Every professing Christian secretly feels that Jesus Christ himself ought never to have had to do with wine, as the facts since disclosed by the gospel history are not helpful to the realization of Prohibition. Total abstinence is therefore not only not a Christian virtue, but, in the language of a Christian it is un-Christian. If Christ taught the making and use of wine by his own example, so ought the Revd. Drs. of Divinity and all the other preachers of total abstinence among the Christians, who are making a departure from HIS FAITH. It is not Jesus, their eternal and ever-living God, whom they follow, but the conclusions of mortal men, from St. Paul down to the Rev. Billy Sunday, which also contradict the examples of Jesus. The doctrine of accommodation and science and chemistry are brought in to assist in getting over the difficulty. It is a fact that the use of intoxicating liquors, especially when it has been carried to excess, has proved most ruinous to the moral life of man, and it is for this reason that all well-wishers of humanity have condemned it. It is strange that Jesus was unable to see the evil effect of wine upon morality when the prophet Mohammed<sup>sa</sup> could do so. If this is true, the teachings and examples of

Jesus are far from being perfect, and humanity stands in need of some other exemplar like the Promised Messiah. To see who that exemplar is, Christians must first bid adieu to the prejudice and hatred which they entertain against the greatest benefitter or benefactor of Mankind—the prophet Mohammed<sup>sa</sup>, the first UNITARIAN, who, with a single word "AVOID," swept off the mighty evil of drink forever from among HIS followers! The word this man spoke has been the life guidance (not an Iron Law, Mr. Pabst) now of about two hundred millions of men for over thirteen hundred years. These millions were made by God as well as we Americans. A greater number of God's creatures believe in Mohammed's<sup>sa</sup> word at this hour than in any other word whatever, and, because also, his own REASON tells him so, every sincere Muslim has abstained, and does still abstain, from intoxicating beverages. "What figure do the Mohammedans cut in the world today?" What figures do the Christianized English-speaking people cut in the world today on account of the National Drink Bill of each country? Look at the immense sum which the drink bill annually amounts to in Christian England! In the United States of America imagine what would be the condition of the masses today were the money expended on drink diverted into channels that would follow out the teachings of the prophet Mohammed<sup>sa</sup>, thus: "Serve God, and associate no creature with Him; and show kindness unto parents and relations and orphans and the poor and your neighbor who is of kin to you and also your neighbor who is a stranger, and to your familiar companion and the traveller and the captives whom your right hand shall possess; for God loveth not the proud or vainglorious or the covetous, who recommend covetousness unto men, and conceal that of which God in His bounty hath given them.

and who bestow their wealth in charity to be seen of men. The first give food unto the poor and the orphan and the bondsman, for God's sake, saying, 'We feed you for God's sake only; we desire no recompense from you nor any thanks,' wherefore God shall reward them. They will ask also what they shall bestow in alms? Answer—**What ye have to spare."**

**That's it, Mr. Pabst, in a nutshell!** Every nickel spent on lager beer is the sum that every man has to spare for IT. By prohibition or temperance, will-power or self-control, you cannot only teach a man to AVOID getting drunk, but you can go further and teach him Charity, and how to get the habit of GIVING his nickels (which he can spare for beer) according to the very words of the humble prophet of Arabia (who did so to all his kith and kin) in the manner quoted above.

In conclusion, let me add a little proverbial philosophy for the edification of Home Brewers, of whom there are now millions at work privately in the United States. "If your children want shoes, then never buy booze." "Each man gets what he goes after, when the booze gets him." "For every woman that makes a fool out of a man, there is another who makes a man out of a fool, when he goes Dry." As to prohibiting Prohibition, I would say to all public lecturers, "If you want people to know how little you know, just keep on—talking! Because a long talker is usually an utter-idiot."

Finally and in all seriousness, my direction as to enforcing prohibition is not by print or speech or vote, but by the power that both Jesus and Mohammed<sup>sa</sup> knew the use of, when the former is recorded as having said, "I came not to send peace but a sword," the fulfillment of which prophecy was entrusted by Almighty God to the last and greatest of all the prophets—the glorious Mohammed<sup>sa</sup> who used it, and made

the vast Mohammedan world safe for prohibition! Following his very successful example I offer as my solution for administering the "Volstead Act" effectually, i. e., the application of the sword and torch to the bootlegging Fraternity of America and their effects. I am intuitively persuaded that prohibition can thus be enforced; Cardinal, down here on terra firma.

Mohammed Abd al Haqq  
(C. F. Sievwright),  
Australian Muslim.

Oct. 1st, 1921.  
California U. S. A.

### List of Books to be Lent and For Sale

Holy Quran, Part 1. Arabic Text and English Translation of the Sacred Book of Islam with original and exhaustive notes, Commentary, etc., edited by a committee of Muslim scholars in India.

Mighty Signs of the Living God.

Ahmad the World Reformer.

Confutation of Atheism (by a Muslim Saint).

Islam versus Civilization.

Les Enseignements de l'Islam (French).

Call to Truth.

Review of Religions (a monthly magazine).

Bismillah, Islam in Ahmadiya Movement.

Qadian and the Ahmadees.

Islamic Mode of Worship.

### Review of Religions

The only magazine of its kind published in India every month dealing with important religious questions, offering a fair and impartial review of the prominent religions of the world and removing misunderstandings about Islam. Subscription, \$2.00 per annum; for free sample copy write to The Manager, Review of Religions, Qadian, Punjab, India.

## Some Truths About Mohammedanism or Islam

By J. A. Nejem

**P**ERHAPS a little history would not be amiss just now. From the Marmarall Sea to Siyam there are eleven different races adhering to Islam, and they have been following the ways and customs of the Moslems for more than 1300 years. From Amman, East Arabia, to Mesopotamia and south of the Red Sea and all over the Northern part of Africa, there are six nations of Arabian descent. Akabia, Syria and Egypt are considered to be the most progressive of these six.

**CHARLES MARTELL BATTLE: 735 A. D.** It is a well-known historical fact that the Moslems have never organized against the Christians, and it is an error to say that Islam has threatened the Christian nations on any previous occasion. The Arabians as Moslems were once asked by a majority of the Spanish people, including many Jews, under the leadership of Prince Yolyan, who was a big leader then in that country, to come into Spain and rule over it. This caused a great worry to the people of Rome because Rome at that time was the center of Christianity and controlled its religious thought. The Arabians did go to Spain and much good resulted from that invasion. They founded many manufacturing institutions, including the paper industry, and in the scientific world the first chemistry house was built by them. Rome became jealous of the Moslems' work in Spain and the prevailing of their religion, and organized the Christians to combat it. The Christians from all the different parts of Europe fought the battle of Tours. Those who fought against the Christians in this battle were Arabians who were in Spain and some from Morocco. The number of the Moslems in this battle was about four per cent of the entire Moslem army.

**THE HOLY WAR: 1096 A. D.** Peter, the Hermit, preached to the people of Rome that the Christians should take Jerusalem away from the Moslems and collected a large army from all over Europe to accomplish his purpose to take away Palestine from the Moslems. The Christians surrounded an army of sixty thousand Moslems, and the Moslems finding themselves about to be defeated, asked for peace. Fifty thousand of them were killed. A celebrated French historian, Charles De Forsayle, said: "I saw the blood coming out of a door of a mosque almost the depth of the knee." Subsequent to this, Christians made three attempts to take Mecca, another Moslem stronghold, but were always unsuccessful. Finally, through the Moslems organizing under Salahud Deen (1187 A. D.), they drove the European Christians out of Asia. The Asiatic Christians remained peacefully there as ever.

**VIENNA BATTLE:** In 1651 the Turks made their first attempt to take Vienna and again in 1683, and were successful each time. In both of these battles only a very small fraction of the Moslems belonged to the Turkish army. When the Persians were attempting to get Mesopotamia from the Turks, Egypt was endeavoring to throw off the Turkish yoke. No one in India volunteered to fight.

**BOLSHEVIKISM:** The Moslems are very opposed to the methods of the Bolsheviks. In the second century after Christ, Many, who was the original Bolshevik, started his teachings north of Persia, and his teachings lived for five centuries and were finally ended by Islam. The second Bolshevik, by the name of Mazda, started another Bolshevik movement which existed but a short time. The Moslems put them out of commission. If the Islam and Bolshevik of Asia ever joined forces it will be

only to take the advantage of driving the European forces out of Asiatic territory. Otherwise Islam does not approve the teachings of the Bolsheviks—to deprive all of their individual rights.

The Moslems do not oppose the Christian Government for their being Christians, but rather because the followers of Islam want to have their own governments. The Moslems believe in Theocratical self-government. The fact that the right of self-government is fought for by the Moslems should in no way be considered as a fight against the religion Christianity. If, for example, some South Africans now want to withdraw from British and to establish a self-government for their people, they would not be charged with threatening Christianity.

It is the belief of the unprejudiced thinker that the propaganda that is being spread in this country against the Moslem world has its inception in Europe. Every time a Moslem country asks for freedom, a propaganda spreads out that Islam is threatening Christianity or is going to. **The Moslems did never cause the war**, but it was the idea of getting more territory by the European Christian nations from the Moslems that always precipitated much of the trouble. Had it been true that Moslems assisted the Kaiser, the war would have started long before it did. **The people who are interested and wish to draw right and correct conclusions, ought to look upon both sides of this question, and for reference to the point of view of Islam we refer the readers to Gustave Le Bon, a present French writer, Lepeao, Kremer, Dr. Müller, S. Lanepool, Gibbon, Ask Taylor, Washington Irving, Derwy, Cedmo, David Irkhart, Thomas Carlyle, William Jatte, English, French and German writers, and Lane Rosh, who spent forty years of his life among the Moslems. Read what Lord Cromer has said about**

the Moslems, although he wrote with prejudice against Islam. Mr. Gladstone has written against the three hundred fifty million Moslems because of the political action of only six million Turks against the Armenians.

It must not be forgotten that there are more than three hundred fifty million Moslems, while only six million of these are Turks, and only one million who are falsely charged with oppressing the Armenians. Even this very small percentage of Turks who are Moslems did not fight with the Armenians because they were Christians but to keep them under the governmental control. We feel that if the people knew the facts they would not blame Islam in general for the political wars of the statesmen on both sides.

### Rainbow Club

Rainbow correspondence Club has been started to introduce people of different nationalities and countries to each other. Keeping aside the racial prejudices and considering all as children of one God, the members of this club will correspond on the subjects in which they are interested. A number is given to each member and the address reserved in this office. Member's fee first year \$1.00, 4/— questions of Rs 4/—(India) afterwards per annum.

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American Gathering in Auto-Worker's Hall, Detroit, on Febr.

### Requirements For Admission Into The Ahmadia Movement in ISLAM

adore but one God, believe in the angels of God, honor and respect  
and sacred books of all religions, accept Muhammad as the Master  
Holy Quran as the final Book of God, Ahmad as the Promised Me  
hdi and the latest expounder of the Revelation from God and His  
teacher and the Prophet of the day.

—Say five prayers daily, keep the month of Fast, give charity in alms



1921 to hear Dr. Mufti Muhammad Sadiq's Lecture on Islam

the needy. Perform your Pilgrimage to Mecca Temple of God, follow the instructions of the Head of the Movement in Religious and Secular questions of the day.

**Application**—Subscribe to the Funds of Movement at least one cent every month regularly—write every now and then to the Missioner in America and the Head Quarters at Qadian to remain in touch with the Spiritual Progress of the Movement. Make a habit of praying to God for yourself and others. Study the Quran and the writings of the Prophet Ahmad. Review of Religion and Moslem Sunrise. Try to bring others to the fold of Ahmad.

### Brief Report of the Work in America

ON account of certain financial difficulties I have not been able to accomplish much during the last quarter. Being invited to Grand Rapids, Mich. I delivered a series of lectures there, the Syllabus of which is given below in Press Notice. I also secured 10 new converts to our Faith there whose names are printed in the list. Brother and Sister Alberto, Bro. Russell and Bro. Jacob have been busy in securing new converts and the majority of those enlisted in the last quarter comes through their efforts. Madam Rahaulah sends the names of two new converts from New York. The communications received for the quarter ending October were 700 and those despatched 3,000. Mr. Yusuf Khan and Mrs. Fatima Ayesh have been helping me in the writing work.

Thanks are due to Mr. and Mrs. Brown, Mr. and Mrs. Kelly and other friends in Grand Rapids for their generous hospitalities. I am much obliged to Rev. Flower, Mr. Fellows, Mrs. E. G. Carpenter and Secretary Theosophical Society for inviting me to speak in their churches and halls. Since the last report, I have delivered 15 lectures in different places, gave interviews to many and distributed a large number of literature.

A letter of congratulations for his successful career as President of Czacho-Slavokia was written to Dr. Masaryk drawing his attention to the betterment of Moslems in that land. Mr. Lloyd George, the British Premier and the Prince of Wales have respectively thanked me for my epistles to them, mentioned in the previous issues of this magazine. Missionary Epistles and Messages of Islam were sent to many celebrities, including Vice-Presidents of Unitarian American Board; American Judge in the League of Nations; General Wood,

new General of Philippine Isle; Sultan of Zula; Sheikhul Islam of Azerbaijan, etc.

1,800 circular letters with literature were mailed to the Principals and Governors of Universities and selected colleges all over the United States.

### New Converts to Islam and Ahmadia Brotherhood

(Since the last report)

Mr. Houston Green, of Chicago (Hassan).

Laurene Green Do. (Hussain).

Mrs. Addie Evans, Florida (Umama).

Mrs. Cora Lafert Olsen, Tampa (Hafsa).

Mrs. Jose M. Martinez, New York (Abdul Qadir).

Mr. M. Head, Florida (Abdul Rabb).

Mr. James Dunn (Abdul Alim).

Mr. George Powell (Abdul Basitt).

Mr. George Churchill (Abdul Samee).

Jesse Mecheral, Ill. (Abdul Razzaq).

Mr. Govan D. August, Chicago (Abdul Hakim).

Minnie Krueger, Canada (Fatima Ayesh).

Mr. Arthur Brooks (Akbar).

William L. Scott, Chicago (Abdullah).

T. W. Gantt, Ill. (Abdur Rahman).

John Q. Williams, Chicago (Othman).

Mr. Randolph Bonnell (Ali).

Mr. Railey Groham, Chicago (Omiar).

Mr. David Stigiby (Farooq).

Mrs. Emar Salmen (Aesha).

Mr. Thoma H. Cop (Aboo Bekr).

Miss Florence Witozap, Grand Rapids (Amina Khateeb).

Miss Inis Smith (Abdo) Grand Rapids (Aneesa).

Mr. Wilmer J. Green (Abdul Mannan).

Mrs. Lexia J. Green (Kareema).

Mrs. A. J. A. Strangham, Penn. (Saleha).

Professor J. H. Watkins, Tenn. (Abdul Jaleel).

Bessie Sheperd (Brown) Grand Rapids (Saeeda).

Louise Claussen (Kaled) Grand Rapids (Mariam).

Mr. W. F. Phillip, Chicago (Abdul Aziz).

Mr. E. M. Phillip, Do. (Abdul Ghaffar).

Mr. W. G. Edwards, Do. (Abdul Hameed).

Mr. J. W. Sarreals, Grand Rapids (Muhammad Yusuf).

Mrs. L. Sarreals, Do. (Sikeena).

Mrs. Elsie Saide, Do. (Aisee).

Mr. William N. Main (Nasir).

Mrs. Mill Main (Nusrat).

Miss Anna C. Pettit (Berket).

Mr. Harry Fresh, Tampa (Ameen).

Mrs. Mamie Virdyke, Do. (Sady).

Mrs. Claira Shears (Kubra).

Mr. F. R. Mondel, Central America.

Shaikh Abdul Ghaffar, Tele, Honduras.

Mr. Jamal Bey, Chicago.

## PRESS NOTICES

(1) The Egyptian Gazette of Alexandria (July 28, 1921) has published a long article headed as "Moslem Missionaries abroad — Making converts in U. S. A." quoting profusely from The Moslem Sunrise about our work and the writings on Polygamy.

(2) Toledo Club Woman, August, 1921.

A gentle-souled old Mohammedan missionary paid the faithful in Toledo a visit recently and so wholesome was his philosophy and so broad and farseeing his outlook upon life that he left an indelible impression of deep friendliness upon the city in his brief sojourn and taught all who came in contact with him anew the principle that not all good is encompassed in any one land or religion and that a saint may blossom upon the bosom of a Confucius or a Mahommed, given the right elements mixed in a man.

For Dr. Mufti Muhammad Sadiq, Moslem lecturer and man of letters, with his picturesque green turban and his small, gesticulating hands and piercing eyes, those who sought him out, found to be a man of parts with learning profound, fit associate for saints and sages of this or any other day.

His own visiting card, with its quaint Arabic characters, bore an inscription voicing his belief in God and man, which read like, not un-

like, the Christian's creed. The Mohammedan family with whom he tarried while in the city although of humble circumstances and with no pretensions to culture, showed a kindly politeness to all visitors who sought out the learned man for conference that would put to shame the breeding of fashionable Collingwood Avenue. Never during his stay did his hostess allow any individual to enter and leave her house, without offering from a tray refreshment in the form of a beautiful, sweet liquid, specially iced and refreshing indeed in these heated days, since no Mohammedan will allow any one to pass his threshold without tasting of his hospitality.

Those who met Dr. Sadiq made a friend they will long remember. With all his depth of learning and his almost occult wisdom he possessed to an unusual degree the saving sense of humor, lightening the heaviest of his discourse with its sparkling shafts.

(3) Grand Rapids News, Oct. 4, 1921.

Oct. 6, '21.

## ISLAM MISSIONARY HERE

Dr. Mufti Muhammad Sadiq of India to Give Lecture Series

Dr. Mufti Muhammad Sadiq of India will deliver a series of lectures in Church of Truth, Shelby street, near Division avenue, S., at 7:30 p. m.

Oct. 4—Tuesday—"The Object of Man's Life and How to Obtain It."

Oct. 7—Friday—"Moslem System of Prayers, Silence and Meditation."

Oct. 11—Tuesday—"Buddha, the Great Teacher."

Oct. 14—Friday—"A h m a d of India, the Prophet of India."

Mufti Muhammad Sadiq is the first missionary of Islam to this country, visiting the city. He is staying at 517 Fairview avenue. He has been delivering lectures in New York, Chicago, Detroit and other

cities on Islam and oriental subjects. Dr. Sadiq belongs to the Reformed Church of Islam, founded by Ahmad, who claimed to be the promised Messiah and peaceful Mehdi and had prophesied about war and dethronement of the czar of Russia 10 years before the occurrences. Dr. Sadiq edits the quarterly magazine, Moslem Sunrise. He is translating El Quran, the Moslem bible, into the English language, the first part of which has already been published.

(4) **The American Evangelist**, Siloam Springs, Arkansas, for August, 1921:—

### MOHAMMEDANISM IN AMERICA

"Things must be had in America. We have long suspected that there would be no harm in trying Christianity as a remedy for our many ills. But since we are slow to do this, our need has been discovered abroad and now we have a fully accredited representative of the Ahmadiya Movement in Islam located among us. His name is Dr. Mufti Muhammed Sadiq and his address is 27 La Belle Avenue, Highland Park, Michigan. America can now advance under his leadership to a position among the great nations dominated by Mohammed such as Turkey, Egypt, Persia and Afghanistan.

And more, there is a special message of greeting from the Ahmad himself. He is the second successor to the Promised Messiah and Mehdi and the present LEADER of the Ahmadiya Movement in Islam, Head of the world-wide Muslim Mission of Peace, Truth and Union with God. This is his message to All the American Moslems and members of the Ahmadiya Movement in Islam. Assalamo-o-Alaikum—"

### Greetings

"The Pioneers in the Colonization of American land are always looked back upon with great honor and re-

spect. Their work was temporal but now, my dear Brothers and Sisters, Allah the Almighty has made you the Pioneers in the spiritual Colonization of the Western world. If you will work with the same love, zeal, sincerity and loyalty as they did your honor and respect and name will be still greater than theirs, as you will have moreover the Reward at the Last day and Allah's pleasure, the grandeur and beauty of which no one can estimate here in this world.

Mirza Mahmud Ahmad."



Mr. H. Alberto (Mubarik)

We have pleasure of giving on this page the photo of our brother Mr. Alberto (Mubarik) of Tampa, Fla. This good brother and his wife, our sister Berket (Mrs. B. Alberto) have been zealously trying ever since they joined our faith to bring others to the fold of Ahmad, the Reformer of the day. They have secured ten new converts during last three months and are endeavoring to convince many others to the sacred truth. May God bless them both and their friends ever and ever.

## AHMADIA NEWS ABROAD



Hassan Musa Khan

Our worthy Missioner in Australia Mr. H. Musa Khan is doing his best to give the message of Islam in Ahmadiya Movement to the people there. Recently he has sent a circular communication to the Press offering the white people an assurance that there is no real danger for them from the dark brethren or Moslems in general and that it is a good news that the white people in Europe and America have begun to understand Islam better and consider it more favorably than they used to. Mr. Khan is also helping the Moslems there in placing their Mosque on a sound legal position. Also he has started publishing a monthly handbill, entitled the "Moslem Sunshine," containing extracts from this magazine and our Review of Religions.

Professor A. R. Nayyar, our energetic Missioner in charge of west Coast Africa is making good progress in educating 15,000 new

Ahmadis secured by him out of the Moslems there to the Membership of our Movement. They have contributed about \$400 to the lamps to be fixed on Minaret-el-Masih Tower at Qadian and the expenses of the learned Professor.

Through the kindness of Brother Ahmadullah we have been able to read the record of his and other workers' efforts in England to promulgate the principles of Islam in that country and we are glad to notice that our volunteers are not only doing excellent work in preaching the Moslem Faith, but are, moreover, managing to earn their bread and thus do not want any remunerations from the Mission Fund.

They have set a good example and we hope that other young men will follow their path. This will be one of those many great works which are making the history of the days of our present Leader MAHMUD, Khalifatul Masih II.

Maulivi Mubarik Ali—Ahmadiya Missioner, London—writes:

"Thank God! Moslem Sunrise is a great success and the credit is surely due entirely to you.

The celebration of the Festival of Id-uz-zuha in our London Mosque was a great success. Photos and accounts have been published in all the leading London papers. New converts are joining our faith out of which the names of Mr. Bacon and Mr. Macroe may be stated. Their Moslem names are Omar Ali and Salaiman, respectively. May God bless them all.

### No V. P. System

For the information of our readers abroad we beg to state that there is no V. P. system between India and America and all orders for American books and things must be accompanied with the approximate price.

## CALL TO PRAYER

See the Moslems gravely on devotion intent  
While from the Mosque the solemn sound is sent,  
"There is no God but Allah" calls muezzin far and wide  
While twinkling lights from minaret the rich and poor guide.

E. Mandling (Umme Salaam)

### Hierophant from India

**A** LITTLE Magazine named "The Messianic Messenger" issued by the Universal Messianic Brotherhood at Occceanside, Cal., contains an article by Mr. Z. D. Rudhyar, from which we quote some lines hoping that they will interest our readers:

"Various denominations have been given to these agents of the Lord. Divine Messenger is truly their generic name. But as each of them is manifesting a special aspect of the Divine Essence, each one is entitled to a specific name. "Avatar," "Messiah," "World-Teacher," "World-Reformer,"—and all these names correspond to definite realities.

As the Spring of Humanity begins, as the life of a new racial cycle is bursting forth into human forms, there appear among man two great figures which truly incarnate respectively the two aspects of the hidden Lord—the Ruler and the Hierophant.

Their respective missions may be stated thus:

The Ruler is the one who establishes the foundations of new social and political Order.

The Hierophant is the one who establishes the foundations of the new religious and mystical Order. He shall strive to unite the religions and mysteries of the past, after that effort shall have been made from within each of them to restore to their respective rites and symbols their true esoteric significance.

Both the Ruler and the Hierophant will evidently have to teach

so that they may both be said to be "World-Teachers." However, the Ruler will pre-eminently give **L A W S** and the Hierophant, **RULES of ETHICS** and of discipleship."

Humanity stands to-day at the end of the first moment of the evolutionary period of the Divine manifestation that coincides with the entrance of the Sun in the zodiacal sign, Aquarius. As the evolutionary period shall end, then the Aquarian age will have begun and humanity will have been launched upon a new and glorious path of co-operative and more harmonious realization. . . . Ere seven years pass, both the Supreme Ruler and the Great Hierophant shall have manifested their mission through no disputable signs.

The Supreme Ruler shall come out of the Jewish Race. . . . The Great Hierophant shall come from the great reservoir of wisdom and of spirituality: India.

The year 1921, and especially the great astrological conjunction of Jupiter, Saturn and Mercury (September 7) ushers in culminating period of the Divine manifestation. The time is short, and great the task that confronts every one of us. Let us therefore make straight the way of the Lord."

Ed.—It sounds like the coming of the Messiah and Mehdi both at the same time as stated in Moslem books. But a thorough study of the subject has at last shown that they are both personified in One. "Jews," "Fatimites," etc., in such prophecies convey the meaning of those chosen of Allah.



### Key to the Puzzle

"From the Gulf of Bengal to the farthest limits of Morocco, the Muhammadan world is in a ferment . . . The new ferment in the Muhammadan world bears no likeness to that Islamic nationalism of which alarmists make so much.

Pan-Islamism, nationalism and bolshevism are not powerful enough in themselves to unite that great mass of divergent and conflicting peoples which we call the Islamic world. Why then is that whole world in a ferment? A glance at the map is enough for an answer: Every Muhammadan nation is governed, or threatened with government by a Christian power. All of them have been filled by the war with an ardent longing for justice and fair play. That is the key to the puzzle. We need not seek it in the shade of the mosques and the tumult of public meetings. We shall find it in the universal resentment at foreign control. In the universal desire to have a share in the work of re-building the world—a world which should hold forth equal promise and hope for the whole human race."—*La Revue Mondiale*.

### A Vision of Truth

Mr. John D. Bagley of E. Jefferson St. Detroit city who had never before heard of "Ahmad" of India had a vision of him on July 26, 1916. A message was given to him on that day by one who told him he was prophet Ahmad and said "Great changes are coming on the earth." He always wondered who the Prophet Ahmad was and having kept a note of the message he spoke of this recently to Mrs. Sharman, an American lady, who knows me and of my work and thus we came to meet each other and have a nice time in talking on spiritual experiences.

### Says a Turkish Lady

Angora, Oct. 1—"The seclusion of the harem is best adapted to woman's nature and it is best for

the social order that she should be there." declared Mufide Ferid Hanem, the Nationalist novelist and wife of Ahmed Ferid Bey, ex-minister of finances, to the correspondent in an interview. "The harem grew out of the intelligent understanding of the marriage relation. It represents the wisdom of the East.

"I am a reformed woman's rights advocate," she continued. "I used to yearn for the independence of the American and European woman, but now I believe the mistress of the harem is a superior product to the spendthrift Russian woman, the sentimental Austrian, the nagging English woman and the calculating, self-centered American woman.

"To these women, woman's rights means the right to spend money on foolish finery, to marry late and be childless. They live for the store and the theater. They are responsible for a good deal of factory labor expended in useless directions. They won't work with their hands to make their clothes; their minds are filled with fashions, novels and candies.

"Men have become their slaves and you call this western civilization.

"We Nationalists are in favor of abolishing the theory of polygamy, though in fact it long since ceased as an institution. But we are sure woman's place is the home, and the best way to keep her there is the harem, which gives her much liberty but not license." — *Grand Rapids Sunday Herald*, Oct. 2.

Ed.—No, Khanam, we need not abolish anything. Our sacred Law is ever true. The western people are gradually understanding and adopting Islamic system of life.

### In Praise of Detroit

"The fate of Allah caused you to locate in the middle West of this continent, and Detroit by all accounts I have heard about its civic

pride will in time respond to your Missionary work. Unprecedented giving for great philanthropic, humanitarian, educational and evangelistic causes has marked its fame during the past 10 years."—C. F. Sievwright, Los Angeles.

### Smoking

Smoking though not quite prohibited in the Moslem Code has always been discouraged and disapproved by the religious teachers.

The Prophet Ahmad, his Companions and Successors never indulged in tobacco. To many of those who have joined the Ahmadiya Movement it is now a discarded thing and we often notice in *Alfazel*, (the Bi-Weekly organ of our Community) a list of those who are freeing themselves of the habit. Therefore, it will not be out of place to quote a few lines out of an interesting article, "Tobacco! A Brain Robber," published in *Liahona* the Elders Journal:

"Dr. Ayres has made a careful study of the educational standing of all the States, and in a published report says that Montana heads the list with 75 per cent efficiency, while South Carolina is at the foot, with only 29 per cent efficiency. His rating is based on the proportionate number of children attending school, the progress made, salaries of teachers, amount invested in buildings, equipment, and so forth.

Taking Government figures as to the number of acres devoted to tobacco in different States last year, and comparing with Dr. Ayres' table, we have this startling record of the baneful, blighting effect of tobacco upon the minds of those who are compelled to live in a tobacco-soaked atmosphere:

North Carolina, first in tobacco, 44th in education.

Kentucky, second in tobacco, 41st in education.

Virginia, third in tobacco, 38th in education.

Tennessee, fourth in tobacco, 40th in education.

South Carolina, fifth in tobacco, 48th in education.

Of fifty-eight colleges and universities in our country, only six are in the tobacco belt of the Southern States—one in Virginia, three in Tennessee, one in Alabama and one in Georgia. North Carolina, Kentucky and South Carolina, first, second and fifth in tobacco, have not one such institution.

Not only is the disastrous effect of the weed shown upon those compelled to live in a nicotineized atmosphere, but upon the individual user wherever found. Keep business men are beginning to realize this more than ever before. A New York Merchant says:

"Several of our leading banks and mercantile houses are making an absolute rule to engage no clerk who smokes, whether pipes, cigars or cigarettes. The young fellow who takes to smoking, takes to blundering. If he doesn't give up tobacco, we give him up."

Dr. W. H. Coppin, the well known educator, says: "Twenty-three years of my life have been spent in business college work, and I say without hesitation that the cigarette has caused more failures on the part of boys than any other thing I can mention."

Mr. E. F. Warner, Ohio State High School Inspector, recently sent a questionnaire to high school teachers of his state, inquiring as to the cause of the deterioration of scholarships, so noticeable in Ohio as well as in other States. Many of the replies gave smoking as the cause of failures.

When boys drop out of school because of the handicap tobacco has placed upon their brains, they find themselves handicapped in the business world. With this comes a lowering of ideals and an opening of the gateway to crime. Eighty-one per cent of the criminals in the United States never graduated from grammar school. Tobacco, the brain robber, should be outlawed

with just as much firmness as the highwayman or the train robber."

**White Slavery** — Mrs. Jennie Sharples, Secretary for the world's purity federation announces that the vice of white slavery in United States has increased 300 per cent in recent years.

Rev. Dr. Straton frequently attacks dancing, stage and show pictures of vice crime in his sermons, but who listen to him when the sacred books of the Christian gives him no text to authorize his views. He is now asked by some to resign. Poor Dr. Straton we sympathize with him.

## AN AHMADI MARTYR

SAYED ABDUL LATIF

(Of Blessed Memory)

I will here relate briefly the story of one of the members of our community which will show how God has strengthened the hearts of the sincere members of this brotherhood. Moulvi Syed Abdul Latif was one of the leading men of Afghanistan. A Moslem Kingdom situated between India and Russia. He was held in such high respect that at the coronation of His Majesty the Amir Habibullah Khan, it was he who was selected to perform the function. He heard about the Promised Messiah "AHMAD" founder of the Ahmadi Movement and came down to Qadian to see him. When he returned to Kabul, he was met by a powerful opposition. The Amir was obliged through the outcry of the Priests to place him under confinement. He challenged all the Priests to meet him in a discussion regarding the claims of the Promised Messiah, but nobody ventured to accept the challenge. At last all the Priests pronounced against him the decree that he should be stoned to death. More than once the Amir urged him to renounce, at least outwardly, his opinion but he remained steadfast. Again, at the time of the execution the Amir repeated the request, but he only replied, "Today

is the day of my Passover. What way it is you would have me go? It is the covenant of God that I am today going to fulfill." When all means failed to persuade him to renounce the truth, then they cruelly stoned him to death. But even under the storm of stones he showed not the least sign of perturbation.

This event will show the nature of the faith the Promised Messiah has implanted in the minds of his followers, and that not in the hearts of unlettered men who sometimes venture upon such deeds through sheer foolhardiness but in the minds of learned men, like Moulvi Syed Abdul Latif, who are wont to accept opinions only after thorough deliberation and research. Our beloved Sayed is not dead and gone, but his spirit is still working to bring his countrymen to the truth. May he rest in peace and blessings ever and ever.

## Jesus Has Come

Ever since Jesus said, This generation shall not pass, till all these things be done, there have been hundreds of fixing the dates about the second coming of the Christ, and he never came in the way they thought he would, so all the dates brought disappointment after disappointment for the Christian World. Now Rev. John H. Rutherford of the International Bible Students' Association proclaims that Jesus will come in 1925. Well, 1925 is not very far, only four years more and all will see that it will be nothing better than all the previous disappointments. Listen to me, my dear friends, do not fool yourselves any more with the hope of His appearing like an aeroplane. He has already come and you did not know him. Did he not say that his second coming was to be like that of a thief? Who knows in the dark night when all are asleep that a thief is already in the house? So wake up and waste no more time. Ahmad is your Messiah, your Saviour and your Guide; accept him through his apostle Sadiq and his successor Mahmud.

## IN DEFENSE OF ISLAM AND MOSLEM

The following article was sent to the American papers in reply to one attacking Islam and Moslems:

Even to abuse an enemy one must have some reason and Mr. Theodore Geasimos has chosen a very curious reason to abuse the Turks of Anatolia and blame them with all sorts of evilness. "The Turks have been repeating cruelties in Europe and they should be driven out of Europe," this is the reason says Mr. Geasimos why the Greeks are fighting against Turks. I wonder if the gentleman has ever seen a map of the countries in the East or studied any geography. Es-kishahr and Anatolia are not in Europe, but in Asia Minor. These places are not the homes of Christians, but of Turks and Moslems. The few Christians there have always been quite free in their religious matters. Had all the stories of the Turks' atrocities been true long ago there would not have been left a single Christian. Greeks, now far away from their homes, have gone out to fight against the Turks and drive them away from their very hearths and homes. They are not at all justified in their present advance into a foreign land. Their act is just like the Japanese if the latter take a fancy to cross the ocean and fight against the Americans for California, merely because of the Japanese, living there. The Turks who are so despised by you today for defending their lands and places, had brought the first torch of light and civilization into Europe. They always gave full independence to their subjects. It is a pity that Mr. Geasimos claiming to be a Christian, could use no better words for a million of Moslems living in this country and who are as good citizens as any one else.

### Justice

The so-called Christian nations have massacred in war their own people and the peoples of other religions,

many times the number of the massacres done by other nations. The Christians have invented and have been using and are always manufacturing instruments for the destruction of the human life in such a huge quantity that the Moslems, Hindus and Budhists have never dreamed of. The Christians have occupied by force of arms the Moslem countries of Morocco, Algiers, Tunis, Tripoli, Egypt, Palestine, Syria, Mesopotamia, Asia Minor, etc. With all this whenever a Christian takes up his pen to write on history the first words that drop out of his refined lips are "the peaceful Christianity is suffering from militant Islam." When the Moslems advanced in political wars they were called unjust and dirty heathens and when the Christians found opportunity to usurp other's lands they were called pioneers of civilization, justice and meekness. When the Muhammdans prevailed over other countries it was only on account of their strength of sword, but when the Christians conquered other continents it is looked upon as a proof of their religion being true and right. Ah! No one likes to be so measured by as he metes out to others.

A Japanese is reported to have said: "We followed the western people in education, opened schools, colleges and universities and our educational conditions were nothing short of European standards, but they never acknowledged us to be a civilized nation. Then we made a great progress in industry and commerce, but the Christians continued to call us nothing better than heathens. But we had to fight against Russia and came victorious out of it then and only then the voice rang out through Europe that the Japanese are a civilized nation." After my lectures on Islam in this country one of the questions often asked is: "If Islam is of such value as you speak of why did the Moslem Power decline?" Well, they have declined because Moslems are no more the Moslems of old days of real love, sincerity and devotion for Islam. If

the Master punishes his servant with a stick, the stick does not become his favorite. The servant will finally turn to his Lord and be accepted, but the final place for the stick is the pit of fire. Allah the Gracious has raised a Great Leader for Islam in these days, whose prayers and spiritual powers will once more turn the Moslem world to God and make them sit in His lap as they used to in the early centuries of Islamic history.

### An Urgent Appeal

"Moslem Sunrise" is the only periodical in this country to defend

Islam against all the false stories fabricated and published in so many papers and magazines. It requires a large amount of money for each number to print, and send out post-free to the public of this land to make them acquainted with the Truth and Facts about our Religion and our people. Send Donations to continue it for the cause of Islam and thereby you will receive the reward for same. We are in want of the Financial help from the Sympathisers of our cause. All donations will be thankfully acknowledged.—Ed.

### ANOTHER HONOR Press Congress of the World

Columbia, Miss., U. S. A.,

Sept. 10, 1921.

Dr. M. M. Sadiq,

Editor, Moslem Sunrise.

My dear Sir:

I have the honor to inform you, upon nomination to the Executive Committee you have been elected to membership in the Press Congress of the World.

I am enclosing your membership card No. 2927.

With Fraternal regard,

Very sincerely yours,

(Sd) WALTER WILLIAMS,

President.

Grand Rapids, Mich.,

Oct. 11, 1921.

To whom it may concern:

This is to certify that I am personally acquainted with Dr. M. M. Sadiq and I have had the honor of presenting him to my congregation.

His sermons were excellent and enthusiastically received.

It is a pleasure to recommend him to any society or church.

Cordially,

Rev. AMANDA FLOWER.

Pastor—Church of Truth.

## Appreciations and Cheering Words From Sincere Hearts

**M. A. Cruzat (Bro. Shareef), N. Y.**—It is a great pleasure for me to belong to a movement which takes the problems of mankind at heart, always tries to bring happiness to humanity in the physical plane as well as the spiritual.

**Muhammad Awal B. Abubekr, London**—I must congratulate you on the splendid work you are doing in the cause of Islam. Please extend my salaams to all our sisters and brethren over there. May Allah strengthen them in their faith. Through Allah's grace we are getting some good converts here.

**Sister Hamida, Woking, England**—The blessed name of Allah is often in my thoughts, for when one reads of his wonderful works, and prophecies, it is hard for any human soul who is a follower of Islam to turn a deaf ear to his pleadings and call and wonderful teachings. As time goes on I pray to see the whole world followers of Islam and the teachings of Muhammad and Ahmad of Qadian, the Promised Reformer of the latter-days with whom be the blessings of Allah.

**Mrs. A. A. Restum, Petoskey, after** having studied some parts of the Quran writes—"Really there never was nor ever will be a more wonderful book."

**Mirza Kabir-ud-Din, Lucknow**—A martyr is not he who is murdered, but a martyr is he who is always ready to be murdered if necessary for the cause of Truth. The merit lies in the acceptance of the death and not in the accident. Many martyrs are walking on the earth like our Sadiq, because they have surrendered their lives to be sacrificed on the altar of love for Allah. Keeping company with a Messenger of God made you a messenger yourself.

**Shaikh Khalid Sheldrake, London**—The Moslem Sunrise is a glorious work in which you are engaged—that of bringing the last and greatest revelation from Allah to the human family and may the great continent of the West arouse from its slumber and listen to the words of Truth Eternal. My brother, May Allah bless you with all good things and may his Message ring out with a clarion note in all cities of America. Please convey my Salaams to all our Brethren and bid them to invite others to the Light.

**Babu Nabi Bakhsh, D. I. Khan**—I continually offer prayers for you and I am looking for a special manifestation of His Glory.

**Babu Noor Muhammad**—Even the angels of Qadian are praying for you. **Khan Bahadur Abdul Haq Khan, Peeli Bheet**—You have shown to the world an

example of what the companions of the Master-Prophet did and what the companions of the Promised Messiah are expected to do.

**H. M. Khan, Australia**—Moslem Sunrise is thoroughly excellent in form and spirit.

**Ghulam Nabi, Udhawal**—No words can express the joy I felt at the sight of the Moslem Sunrise.

**Hakeem, M. H. Quraishi, Lahore**—Starting and editing Moslem Sunrise all well—done my brother, hundreds of congratulations.

**Mr. T. F. Glenn (Bro. Abdul Karim), Chicago**—Moslem Sunrise is the best magazine I have ever read. It comes out of the wisdom of God. Islam is the greatest wisdom, its study makes me feel satisfied and happy."

**Brother Ibrahim Faith, London**—I congratulate you on your success in publishing a magazine in U. S. A. I have been thinking all along that whatever you undertake Allah gives you the strength to bring it to success. You did noble work in England.

**Sister Fatima Mustafa**—to an inquirer "in Islam is contained not only the bud but the blossom of the tree of life (Life everlasting). Islam teaches you to come nearer to God. God speaks to his people today as in the days of Moses, Christ Jesus, Muhammad, etc."

**Mr. R. R. Torres (Bro. Abdur Rahman), Toledo**—"The new Faith has brought me more patience, self-confidence, wisdom and better luck. Not a day passes without my realizing more and more that there is a God who is very Merciful whose Mercy extends from generations unto generations."

**Muhammad B. W. Lye, Ceylon**—We congratulate you on your successful career and we congratulate the American nation for the cordial manner in which you are often received by them.

**M. Usman Q. A., Dhanbad**—Moslem Sunrise fulfils the prophecy of the Master-Prophet as regards the Islamic Sun's rising from the west in the latter days.

**Ch. Nasrullah Khan, Daska, India**—I know no words to express the feelings of love, sincerity and devotion I have for you.

## Occult Circle

A research into the Divine Truth—open to all creeds, nationalities and races—suggestions for health, wealth and happiness of all, Bible, Horoscope or Book of life—for particulars address P. O. Box 1331, Tampa, Fla.

## WHAT GOD DID FOR ME

He created me. He provided me with loving and kind parents who took care of me when I was too young to do anything for myself. He gave me life and health and intellectual and spiritual powers. He fixed sun, moon and stars in the heavens to give me light. He made the earth grow vegetables and trees for my use. He caused the animals—horses, oxen, goats, dogs, elephants and all others to serve me in one way or other. He gave me powers to see, hear, taste, touch and so forth.

Whenever I sinned and turned to Him He forgave me. He never said to me "Now wait a minute, let me kill my son first for thy sins and then I will forgive thee." I found the treasure of his forgiveness vast and it never decreases. He always helped me through all my troubles. Whenever I felt sick through my carelessness, He cured me. Many a time He revealed to me the Curing medicines and many a time He cured me even without any medicines. He did not cure me only, but He cured even those for whom I asked Him to do so.

He always heard my prayers. Many a time He gave me exactly that what I asked, and many a time He gave me even more than I asked for. But a thing which I asked for through my ignorance that was not good for me, he withheld and He gave me something good instead of it and never turned me away empty-handed from His door. Whenever I called upon Him He always replied. I never found His door closed to me. Night and day whenever I knocked He opened for me. He guarded me through the dangerous seas and through the perilous deserts.

Through His grace my vice turned into virtue. Through His forgiveness my sins were covered with good deeds. If I did wrong He turned me to right. When I went astray He guided me to the Path. His Truth made me True and His blessings favoured me abundantly. Thus I became His and He became mine. His bounties are numberless and no one can count them. Alhamdo-lillah.

### A Moslem's Complete Surrender.

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I surrender my life my soul my all  
To Allah's work, when I hear the call  
With no questions to ask no fault to find  
Only let me say gently I want to be kind.

Rahatullah.